









OultonPark +

# OULTON PARK INTERNATIONAL

20<sup>™</sup> SEPTEMBER 2025

OFFICIAL PROGRAMME WWW.750MC.CO.UK

# SATURDAY 20TH SEPTEMBER

|   | PRACTICE                                       | DURATION | SCRUTINEER       | TIME  |
|---|--|----------|------------------|-------|
| 1 | Paid Practice                                  | 40mins   | 7.15*            | 8.30  |
| 3 | Rogue Motorsport Toyota MR2 Championship       | 15mins   | N/A              | 9.15  |
| 4 | JDM Plates Ma7da Championship                  | 15mins   | 7.30             | 9.35  |
| 5 | Classic Stock Hatch + Mighty Mini Championship | o 15mins | 8.30 (Mini Only) | 10.00 |
| 6 | Yokohama Locost Championship                   | 15mins   | N/A              | 10.20 |
| 7 | Tegiwa Club Enduro Championship                | 30mins   | N/A              | 10.45 |
|   |  |          |                  |       |
|   | RACES  | DURATION | GFL              | TIME  |
| 1 | Rogue Motorsport Toyota MR2 Championship       | 15mins   | From Assembly    | 11.20 |
| 2 | JDM Plates Ma7da Championship                  | 15mins   | From Assembly    | 11.50 |
| 3 | Classic Stock Hatch + Mighty Mini Championship | o 15mins | From Assembly    | 12.20 |
|   | LUNCHBREAK                                     |          |                  |       |
| 4 | Yokohama Locost Championship                   | 15mins   | From Assembly    | 1.35  |
| 5 | Tegiwa Club Enduro Championship                | 100mins  | From Assembly    | 2.05  |
| 6 | Rogue Motorsport Toyota MR2 Championship       | 15mins   | From Assembly    | 4.00  |
| 7 | JDM Plates Ma7da Championship                  | 15mins   | From Assembly    | 4.30  |
| 8 | Classic Stock Hatch + Mighty Mini Championship | o 15mins | From Assembly    | 5.00  |
| 9 | Yokohama Locost Championship                   | 15mins   | From Assembly    | 5.30  |

Note: \*Only cars in the Mighty Mini and Ma7da Championships who have booked & paid for the 8.30am practice session should attend scrutineering at 7.15am.

# NB: TIMETABLE MAY RUN UP TO 20 MINUTES AHEAD OF SCHEDULE

This meeting is organised by the 750 Motor Club Ltd governed by the General Competition Rules of MOTORSPORT UK, incorporating the provisions of the International Sporting Code of the FIA, additional Supplementary Regulations and any written instructions the organisers issue for the event.

# RACE MEETING, OFFICIALS

# MOTORSPORT UK STEWARD

David Williams

### **EVENT STEWARDS**

Mike Mullins, Graham Battersby

# SENIOR CLERK OF THE COURSE

lan Thompson

## **CLERKS OF THE COURSE**

Stephen Rose, Mark Noble

# **ASSISTANT CLERK OF THE COURSE**

Benjamin Adcock

# CHIEF SCRUTINEER

Steve Ford

# **SCRUTINEERS**

Les Hurst, Alan Sayles, Lois Parry, Tina Weston, Leigh Drake-Chapman, Stephen Spurr, Martin Beamish, Karl Disely

### **EVENT SECRETARY**

Giles Groombridge

# RACE ADMINISTRATION

Joanne Caffrey, Iain Thornton

# SAFETY CAR

Jonathan Baines, Simon Baines

### CHIEF TIMEKEEPER

Sarah Evans

# TIMEKEEPERS

Helen Atkinson, Gill McCulley

# CHIEF MARSHAL

Julia Harding

### MARSHALS

750 Motor Club. BMMC & friends

### CHIEF INCIDENT OFFICER

Simon Chapman

# RACE RESCUE UNITS

750 Motor Club

# COMMENTATORS

Jonny Palmer, Kieran Mogg, Andy McEwan

# SAFEGUARDING OFFICER

Nicky Emmerson

# SWIFT SPORT CHALLENGE

An exciting new concept in affordable club-level circuit racing from 750 Motor Club, based around the 1.6-litre 16-valve Suzuki Swift Sport



# BUILD

- Next generation cost control
- Fixed road-derived specification
- Comprehensive build guides
- Subsidised consumables
- Spares available at events



# **PREPARE**

- Balanced power & sealed standard engines
- Limited quantity control tyres
- Fixed geometry limits
- Dedicated technical scrutineer



# RACE

- Mixed-length sprint races
- Integral practice sessions
- Incentives for novice drivers
- Incentives for roadgoing cars
- Disincentives for Friday testing





# ROGUE MOTORSPORT TOYOTA MR2

# CHAMPIONSHIP

**F**ounded in 2008, the MR2 Championship features huge grids of minimally modified cars, and continues to lead the way for those interested in affordable, competitive RWD club motorsport. Three classes cater for all generations, whilst respective minimum weights and Toyo control tyres help to level the playing field.



# CHAMPIONSHIP ROUNDS 11 & 12

| Na | Olean | Driver               | Oov/Model           | 00   | Home Town       |
|----|-------|----------------------|---------------------|------|-----------------|
| No | Class | Driver               | Car/Model           | CC   | Home Town       |
| 3  | A     | MARTIN COLLINS       | TOYOTA MR2          | 1600 | WOLVERHAMPTON   |
| 5  | C     | IAIN LEADBETTER      | TOYOTA MR2 ROADSTER | 1800 | PRESTON         |
| 7  | C     | JEFF HOWARTH         | TOYOTA MR2 ROADSTER | 1800 | SEVENOAKS       |
| 8  | C     | EDWARD OKANE         | TOYOTA MR2 ROADSTER | 1800 | HARROW          |
| 9  | В     | TIMOTHY HERON        | TOYOTA MR2          | 2000 | PERSHORE        |
| 10 | C     | ANDREW BARANOWSKI    | TOYOTA MR2 ROADSTER | 1800 | CHELMSFORD      |
| 11 | C     | ADAM LOCKWOOD        | TOYOTA MR2 ROADSTER | 1800 | PORTSMOUTH      |
| 12 | В     | AARON LAVERTY        | TOYOTA MR2          | 2000 | WAKEFIELD       |
| 15 | В     | GAVIN ALDWORTH       | TOYOTA MR2          | 2000 | CHIPPING NORTON |
| 16 | C     | DANIAL FARMER        | TOYOTA MR2 ROADSTER | 1800 | PEASE POTTAGE   |
| 17 | C     | MAXINE NICHOLLS      | TOYOTA MR2 ROADSTER | 1800 | BUNTINGFORD     |
| 20 | C     | PATRICK STONER       | TOYOTA MR2 ROADSTER | 1800 | BRISTOL         |
| 27 | C     | SHAUN TRAYNOR        | TOYOTA MR2 ROADSTER | 1800 | WINCHESTER      |
| 30 | C     | ANDY WILLIAMS        | TOYOTA MR2 ROADSTER | 1800 | BUSHEY          |
| 35 | C     | RICHARD BROWN        | TOYOTA MR2 ROADSTER | 1800 | CHELTENHAM      |
| 36 | C     | NICK LEAR            | TOYOTA MR2 ROADSTER | 1800 | BRISTOL         |
| 46 | C     | MICHELE SANTAMBROGIO | TOYOTA MR2          | 2000 | LONDON          |
| 47 | C     | RICHARD DALES        | TOYOTA MR2 ROADSTER | 1800 | MALTON          |
| 51 | C     | ANDREW STRANGE       | TOYOTA MR2 ROADSTER | 1800 | LONDON          |
| 53 | C     | SCOTT EDBROOKE       | TOYOTA MR2 ROADSTER | 1800 | BRISTOL         |
| 65 | В     | VERE OLDRIDGE        | TOYOTA MR2          | 2000 | WITNEY          |
| 72 | C     | TIM OBRIEN           | TOYOTA MR2 ROADSTER | 1800 | STOCKPORT       |
| 76 | C     | MARTIN AUGER         | TOYOTA MR2 ROADSTER | 1800 | BROMLEY         |
| 78 | C     | JIM MEW              | TOYOTA MR2 ROADSTER | 1800 | PORTSMOUTH      |
| 79 | C     | JONATHAN GRIMES      | TOYOTA MR2 ROADSTER | 1800 | ASCOT           |
| 81 | C     | ARRON PULLAN         | TOYOTA MR2 ROADSTER | 1800 | CLIFTON         |
| 83 | C     | JASON CROSSLEY       | TOYOTA MR2 ROADSTER | 1800 | COWLING         |
| 84 | C     | NEIL STRATTON        | TOYOTA MR2 ROADSTER | 1800 | HIGH PEAK       |
| 88 | C     | JAMES CROW           | TOYOTA MR2          | 1800 | HELSTON         |
| 95 | В     | LARRY ANDREWS        | TOYOTA MR2          | 2000 | MORDEN          |



# JDM PLATES MA7DA

# **CHAMPIONSHIP**

Introduced in 2019, the Yokohama Ma7da Championship is an offshoot of the eternally popular Locost Championship. Ma7da offers the same ultra-close slipstreaming race action and affordable costs, but with increased performance via a Mazda MX-5 1.8 VVT donor powertrain and more track-focused Toyo R888R tyres. The rapidly-growing formula is ideal for those drivers looking for a step up in power or maximum performance per pound from any kit-type race car.





# CHAMPIONSHIP ROUNDS 11 & 12

| No | Driver               | Car/Model   | CC   | Home Town           |
|----|----------------------|-------------|------|---------------------|
| 3  | CALLUM BARNES        | MA7DA SEVEN | 1800 | WHITLEY BAY         |
| 5  | IAN WELLS            | MA7DA SEVEN | 1800 | ALDERSHOT           |
| 7  | LUKE MASON           | MA7DA SEVEN | 1800 | PETERBOROUGH        |
| 8  | JACK CHAPMAN         | MA7DA SEVEN | 1800 | CHELMSFORD          |
| 13 | ANTHONY RIDD         | MA7DA SEVEN | 1800 | MAIDSTONE           |
| 15 | MATT GRAUX           | MA7DA SEVEN | 1800 | LONDON              |
| 17 | BENJAMIN DADE        | MA7DA SEVEN | 1800 | BURY                |
| 22 | TOM COLLER           | MA7DA SEVEN | 1800 | DOVER               |
| 24 | RIK LANYI            | MA7DA SEVEN | 1800 | LONDON              |
| 25 | DAVID BOWEN          | MA7DA SEVEN | 1800 | TONBRIDGE           |
| 26 | ROSS LORAM           | MA7DA SEVEN | 1800 | NEWTON ABBOT        |
| 33 | GARETH CORDEY        | MA7DA SEVEN | 1800 | DARLINGTON          |
| 35 | NATHAN WINTER        | MA7DA SEVEN | 1800 | GAMLINGAY           |
| 37 | BEN POWNEY           | MA7DA SEVEN | 1800 | SEABROOK            |
| 43 | DAVID MASON          | MA7DA SEVEN | 1800 | PETERBOROUGH        |
| 47 | LEWIS PENSTONE-SMITH | MA7DA SEVEN | 1800 | WELWYN GARDEN CITY  |
| 50 | DAVID JONES          | MA7DA SEVEN | 1800 | NOTTINGHAM          |
| 55 | MARK CRAWFORD        | MA7DA SEVEN | 1800 | BANBRIDGE           |
| 66 | LUCAS BATT           | MA7DA SEVEN | 1800 | CHESHAM             |
| 69 | LEE ROGERS           | MA7DA SEVEN | 1800 | EXETER              |
| 71 | JONATHAN LISSETER    | MA7DA SEVEN | 1800 | ROMFORD             |
| 72 | ALEXANDER ARTISS     | MA7DA SEVEN | 1800 | DORKING             |
| 73 | SIMON WALKER         | MA7DA SEVEN | 1800 | NEWCASTLE UPON TYNE |
| 79 | AYRTON ROGERS        | MA7DA SEVEN | 1800 | EXETER              |
| 87 | CRAIG LAND           | MA7DA SEVEN | 1800 | NOTTINGHAM          |
| 94 | MARTIN WEST          | MA7DA SEVEN | 1800 | SOUTHAMPTON         |
| 99 | MARTIN SHELTON       | MA7DA SEVEN | 1800 | NOTTINGHAM          |







# CLASSIC STOCK HATCH

CHAMPIONSHIP

Arguably the formula that defines UK club motorsport to many; Classic Stock Hatch is the affordable and eternally popular formula for fans of retro hot hatches. Any pre-1992 hatchback with a sub-1400cc 16V or sub-1600 8V engine is eligible, whilst Yokohama control tyres, regulated minimum weights and success ballast for podium finishers keep the field incredibly close.

# **SPONSORS**



# CHAMPIONSHIP ROUNDS 11 & 12

| No | Driver                  | Car/Model         | CC   | Home Town          |
|----|-------------------------|-------------------|------|--------------------|
| 2  | PETE MORGAN             | FORD FIESTA XR2   | 1600 | WREXHAM            |
| 3  | ANDREW THORPE           | CITROEN AX GTI    | 1400 | ILKLEY             |
| 4  | EDWARD COOPER           | VAUXHALL NOVA GSI | 1600 | MALMESBURY         |
| 10 | JACOB-JO WOOD           | VAUXHALL NOVA GTE | 1600 | BRIGG              |
| 12 | JAMES HASLEHURST        | PEUGEOT 205 GTI   | 1600 | BEDFORD            |
| 18 | DARREN BASSINGTHWAIGHTE | PEUGEOT 205 GTI   | 1600 | ATTLEBOROUGH       |
| 31 | THOMAS LINCE            | VAUXHALL NOVA GTE | 1600 | MARKET RASEN       |
| 39 | MARTIN RODGERS          | PEUGEOT 205 GTI   | 1600 | BRIGG              |
| 41 | JASON WOOD              | VAUXHALL NOVA GTE | 1600 | BRIGG              |
| 58 | PETER OSGERBY           | VAUXHALL NOVA GTE | 1600 | BARTON-UPON-HUMBER |
| 62 | ALAN DULY               | FORD FIESTA XR2I  | 1600 | BILLERICAY         |
| 73 | EWAN LINCE              | VAUXHALL NOVA GTE | 1600 | MARKET RASEN       |



# **MIGHTY MINIS RACING**

CHAMPIONSHIP

The Mighty Minis Championship has always been recognised as the most affordable classic Mini championship to compete in. It is a very easy to convert or build a race car starting with body shells or cars from as early as 1976, whilst comprehensive and easy to understand regulations assist in keeping the cost to a bare minimum.

# mini \$\pares Safety Devices

**SPONSORS** 





# CHAMPIONSHIP ROUNDS 11 & 12

| No | Driver   | Car/Model | CC         | Home 1 | <b>Town</b>     |
|----|----------|-----------|------------|--------|-----------------|
| 13 | MORGAN   | BARTLEY   | ROVER MINI | 1275   | HEMEL HEMPSTEAD |
| 32 | JAMES JE | ENKINS    | ROVER MINI | 1275   | NORWICH         |
| 44 | TREVOR F | PETERS    | ROVER MINI | 1275   | BRIDGWATER      |
| 64 | JOHN JEN | IKINS     | ROVER MINI | 1275   | NORWICH         |
| 70 | GREG JEN | IKINS     | ROVER MINI | 1275   | HEREFORD        |

# YOKOHAMA LOCOST

# **CHAMPIONSHIP**

ocost racing is one of the UK's most successful forms of club motorsport, with grids regularly exceeding 30 cars year-in, year-out with ultra-close slip-streaming race action. All are built to the same Ron Champion 'Build Your Own Sports Car' book design, using a 1.3-litre Ford engine with control camshaft and modifications limited to a re-bore and basic 'blue-printing'. Yokohama A539 control tyres are extremely affordable and easily last a whole season of competition.





# CHAMPIONSHIP ROUNDS 13 & 14

| No | Driver              | Car/Model | CC   | Home Town          |
|----|---------------------|-----------|------|--------------------|
| 3  | GEORGE GRICE        | LOCOST 7  | 1300 | SUTTON-IN-ASHFIELD |
| 4  | LEWIS WARD          | LOCOST 7  | 1300 | WOLVERHAMPTON      |
| 8  | SHAUN BRAME         | LOCOST 7  | 1300 | IPSWICH            |
| 11 | JACK ARTISS         | LOCOST 7  | 1300 | LEATHERHEAD        |
| 13 | JACK LYNAS          | LOCOST 7  | 1300 | CHELMSFORD         |
| 18 | RORY MALLINSON      | LOCOST 7  | 1300 | CHESTER            |
| 24 | STEPHEN WRIGHT      | LOCOST 7  | 1300 | GLOUCESTER         |
| 27 | MARK ROUX           | LOCOST 7  | 1300 | NUNEATON           |
| 31 | GLYN GRIFFITHS      | LOCOST 7  | 1300 | CRAVEN ARMS        |
| 33 | GLENN BOYER         | LOCOST 7  | 1300 | BRIDGWATER         |
| 34 | TREVOR FAUNCH       | LOCOST 7  | 1300 | NORMANTON          |
| 37 | STEVE BROWN         | LOCOST 7  | 1300 | CULLOMPTON         |
| 41 | KEITH MALPUS        | LOCOST 7  | 1300 | THORNTON-CLEVELEYS |
| 43 | DANIEL GRIST        | LOCOST 7  | 1300 | FRESHWATER         |
| 52 | ALAN HARMAN         | LOCOST 7  | 1300 | BRIGHTON           |
| 54 | JAKE STURT          | LOCOST 7  | 1300 | DORKING            |
| 57 | DANIEL RUSSELL      | LOCOST 7  | 1300 | BEDFORD            |
| 66 | LUKE STOKES         | LOCOST 7  | 1300 | ROSS ON WYE        |
| 69 | EDWARDFALKINGHAM    | LOCOST 7  | 1300 | SELBY              |
| 74 | WILL FOULGER        | LOCOST 7  | 1300 | ROYSTON            |
| 82 | PAUL CLARK          | LOCOST 7  | 1300 | SOUTHAMPTON        |
| 84 | WILLIAM JENNINGS    | LOCOST 7  | 1300 | SOUTHAMPTON        |
| 88 | CHRISTOPHER SUMMERS | LOCOST 7  | 1300 | SLEAFORD           |
| 90 | THOR TULLOH         | LOCOST 7  | 1300 | DERBY              |





# CLUB ENDURO

# **CHAMPIONSHIP**

The UK's biggest championship returns for another busy year, with full grids of production sports and saloon cars and some incredibly varied machinery. Cars run in three classes separated by power to weight ratio, with outputs enforced by 750MC's own mobile rolling road.

# CHAMPIONSHIP ROUND 5

|    |       | 011                               | AMIT TO NOTITE      | TONOTHI HOUN |                             |     |  |  |  |  |
|----|-------|-----------------------------------|---------------------|--------------|-----------------------------|-----|--|--|--|--|
| No | Class | Driver                            | Car/Model           | CC           | Home Town                   |     |  |  |  |  |
| 1  | В     | SAMUEL DENNIS<br>ETHIAN SYMONDS   | HONDA CIVIC TYPE R  | 2000         | PRESTON<br>HENLEY-ON-THAMI  | :S  |  |  |  |  |
| 6  | A     | RYAN PARKIN<br>Dylan Brychta      | AUDI TT TDI         | 2000         | BARNSLEY<br>LEATHERHEAD     |     |  |  |  |  |
| 8  | В     | MATTHEW TIDMARSH<br>CHRIS WEBSTER | GINETTA G40         | 2500         |                             |     |  |  |  |  |
| 10 | A     | ROBERT FENWICK<br>ANDREW SHEPHERD | BMW M2 CS           | 3000         | PRINCES RISBORO<br>NUNEATON | UGH |  |  |  |  |
| 12 | В     | LIAM CRILLY                       | BMW Z4 COUPE        | 3000         | ROYSTON                     |     |  |  |  |  |
| 18 | Α     | SIMON MAUGER                      | SEAT CUPRA          | 2000         | BICESTER                    |     |  |  |  |  |
|    |       | JUSTIN MIDDLETON                  |                     |              | BICESTER                    |     |  |  |  |  |
| 19 | Α     | WAYNE LAWSON                      | AUDI RS3 TCR        | 2000         | SLEAFORD                    |     |  |  |  |  |
|    |       | JAMES PICKFORD                    |                     |              | CONGLETON                   |     |  |  |  |  |
| 23 | A     | CHRIS BIALAN                      | CUPRA TCR           | 2000         | REDHILL                     |     |  |  |  |  |
|    |       | SIMON MASON                       |                     |              | MANCHESTER                  | 88  |  |  |  |  |
| 24 | C     | CHARLIE HAYES                     | BMW E36 328I        | 2800         | SHREWSBURY                  | 89  |  |  |  |  |
|    |       | MARCUS BRUCE                      |                     |              | SHREWSBURY                  | 92  |  |  |  |  |
| 29 | C     | REISS CASHMORE                    | MAZDA MX5           | 2000         | MANCHESTER                  |     |  |  |  |  |
|    |       | OLIVER EVANS                      |                     |              | STOCKPORT                   | 97  |  |  |  |  |
| 34 | В     | BEN BROOKS                        | LOTUS ELISE         | 1800         | WAKEFIELD                   |     |  |  |  |  |
|    |       | LEE BROOKS                        |                     |              | WAKEFIELD                   | 111 |  |  |  |  |
| 37 | C     | SCOTT FERGUSON                    | BMW Z4 (E85)        | 3000         | -                           |     |  |  |  |  |
|    |       | NIEL LUKE                         |                     |              | HENFIELD                    | 115 |  |  |  |  |
| 50 | A     | MARK LEE                          | BMW E46 M3          | 3200         |                             |     |  |  |  |  |
| 55 | A     | PAUL SIMMERSON                    | BMW M4 GT4          | 3000         |                             | 117 |  |  |  |  |
|    |       | RICHARD STANTON                   |                     |              | NUNEATON                    |     |  |  |  |  |
| 63 | C     | OLIVER HARRIS                     | BMW E36 3.0         | 3000         | HUNTINGDON                  | 119 |  |  |  |  |
|    |       | JACK COLLINS                      |                     |              | RICHMOND                    | 169 |  |  |  |  |
| 66 | C     | JONATHAN HAYES                    | BMW E36 2.8 COMPACT | 2800         | SHREWSBURY                  | 183 |  |  |  |  |
|    |       | PAUL SUBBIANI                     |                     |              | SHREWSBURY                  |     |  |  |  |  |
| 69 | C     | LUCAS FOTHERGILL                  | BMW 325TI           | 2494         | LONDON                      | 297 |  |  |  |  |
| 76 | В     | MICHAEL DOWNIE                    | PORSCHE BOXSTER S   | 3200         |                             |     |  |  |  |  |
| 80 | A     | ANDREW ETHERIDGE                  | BMW E46 M3          | 3200         | MENAI BRIDGE                | 481 |  |  |  |  |
| 83 | В     | WILLIAM PUTTERGILL                | HONDA CIVIC TYPE R  | 2400         | KETTERING                   |     |  |  |  |  |
|    |       | CHRISTOPHER NYLAN                 |                     |              | OLDHAM                      |     |  |  |  |  |



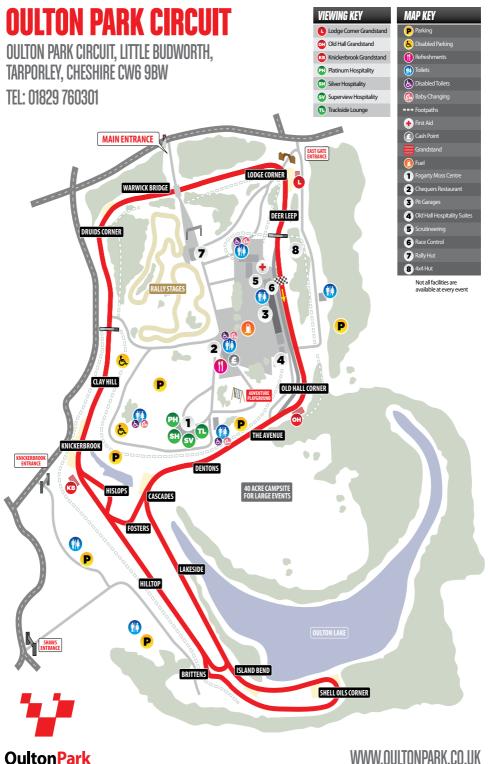
| 88  | Α | JOE WILLIAMS       | SEAT CUPRA TCR | 2000 | LEOMINSTER        |
|-----|---|--------------------|----------------|------|-------------------|
| 89  | Α | SCOTT PARKIN       | AUDI TT TDI    | 2000 | BARNSLEY          |
| 92  | В | DANIEL DOUGLASS    | MAZDA MX5      | 1800 | HENFIELD          |
|     |   | CHARLIE LUKE       |                |      | LANCING           |
| 97  | В | DAVID CONNELL      | MAZDA MX5      | 2500 | SHIPSTON-ON-STOUR |
|     |   | ALEX WILKINSON-HUG | HES            |      | RUGELEY           |
| 111 | A | JOSH LAWTON        | BMW E92 M3     | 4000 | HULL              |
|     |   | DAVID BLACKIE      |                |      | DUNS              |
| 115 | Α | COLIN GILLESPIE    | VW GOLF TCR    | 2000 | EDINBURGH         |
|     |   | PHIL DRYBURGH      |                |      | CHORLEY           |
| 117 | A | MARTIN GADSBY      | BMW COMPACT    | 3200 | BRISTOL           |
|     |   | IAN JONES          |                |      | ROMSEY            |
| 119 | В | PETER MANSFIELD    | LOTUS ELISE S2 | 1800 | CONGLETON         |
| 169 | C | MATTHEW SIMMONITE  | MAZDA MX5      | 2000 | CHESTERFIELD      |
| 183 | В | STEPHEN COOK       | AUDI TT        | 2000 | LONDON            |
|     |   | EDWARD COOK        |                |      | ST. ALBANS        |
| 297 | В | YAN WHITTAKER      | PORSCHE CAYMAN | 3399 | RETFORD           |
|     |   | MARK EYNOTT        |                |      | CHELTENHAM        |
| 481 | В | EDWARD CHRISTIE    | BMW E36 M3     | 3000 | LONDON            |
|     |   |                    |                |      |                   |





# **CIRCUIT MAP**

# **OULTON PARK**



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# **HEALTH & SAFETY**

# CONDITIONS OF ADMISSION

Motor Racing is dangerous and persons attending the meeting do so entirely at their own risk. It is a condition of admission that all persons having any connection with the promotion and/or organisation and/or conduct of the meeting, including the owners of the land and the drivers and owners of the vehicles, are absolved from all liability arising out of accidents, howsoever caused, resulting in damage and/or personal injury to spectators, pass and ticket holders, or to their goods and vehicles.

# PROGRAMME & COPYRIGHT

The promoters reserve the right to amend or cancel the meeting without notice or refund. All literary matter in this programme, including the list of competitors and their racing numbers. is copyright, and any person found making illegal use thereof will be prosecuted. Although every effort is made to avoid inaccuracies in the descriptions of competing cars, the Club accepts no responsibility for any errors that may occur. It is a condition of admission to these premises that photography, cine-film, video, sound or any other visual or audio use. including making copies of the recording or reproduction, causing or permitting it to be seen or heard in public, broadcasting. diffusing, selling, renting, exchanging, lending, using for gain, or otherwise dealing with it in whole or in part is strictly forbidden. Use of privately owned camcorders for private viewing purposes only is not permitted by the circuit owners without prior permission. Furthermore, the Promoters reserve the right to confiscate and retain possession of any photographs or films made in breach of this condition, and without its express consent in writing.

This race meeting is organised by the 750 Motor Club Limited The Conservatory Suite Donington Park Castle Donington Derbyshire DE74 2RP

# SPECTATOR NOTICES

Please do not leave litter about the grounds - take it with you. Remember to drive with care and caution when leaving the grounds. To safeguard both competitors and public ANIMALS ARE NOT ADMITTED. This is most important.

# PROHIBITED AREA NOTICES

The public are not admitted to the areas where these notices are displayed. The fences are there for protection and any person caught trespassing or wilfully damaging trees, fences etc., will be prosecuted by the Promoters.

The Promoters reserve the right, without notice, to make any alterations in the race programme.

# **ENQUIRY OFFICE**

All enquiries relating to property lost or found, children lost or found wandering, theft from cars or other signs of tampering, emergency messages for spectators, and any other serious problems relating to persons or property, should be directed to the Circuit Office.

Despite the organisers taking all reasonable precautions unavoidable accidents can happen.

In respect of these you are present at your own risk.



# **FLAG SIGNALS**

### BLUE/STEADY

Another competitor is close.

### BLUE/WAVED

Another competitor is trying to pass.

### WHITE

Service vehicle or very slow car on circuit.

# YELLOW(WAVED)

Danger, slow down sufficiently to ensure that full control of the vehicle can be retained. No overtaking.

# YELLOW(DOUBLEWAVED)

Great danger. Slow down considerably. Be prepared to suddenly change from the projected racing line, or take other evasive action including stopping if necessary. No overtaking.

# YELLOW/RED.STRIPES

Slipperv surface ahead.

## **GREEN**

All clear, at the end of a danger area controlled by yellow flags. Also used to signal the start of a formation lap.

## RED

STOP RACING, proceed slowly to pits or startline as instructed by Marshals (at startline & individual Marshal's posts). Race Stopped.

# BLACK/ORANGE.DISC

Warning of mechanical failure which might not be obvious to driver; call into pits immediately.

# **BLACK/WHITE DIAGONAL**

Warning to driver that his behaviour (e.g corner cutting) is suspect and he may be black flagged.

## BLACK

Driver must call in immediately and report to the Clerk of Course.

# **BLACK & WHITE CHEOUERED**

End of the race



# GET INVOLVED AT THE SHARP END OF MOTORSPORT

As an active alternative to competing, you could become one of the hundreds of hardy souls who clad themselves in orange overalls each weekend, to carry out the variety of jobs essential to the safe running of an event. It's a serious undertaking and can get you very close to the action at times - writes Peter Harding

it than that. Those with no experience start as Marshals Fund. Trainees and will be placed with experienced marshals at whatever position they are allocated. Train- With its many race days the 750 Motor Club has lots ing days are available, ranging from fire-fighting, to offer to both new and experienced Marshals. incident handling, use and knowledge of the many flags through to, after years of experience, becom- For more information about Marshalling, please ing Examining Post Chief or Specialist.

The 750 Motor Club looks after its Marshals, realis- chiefmarshal@750mc.co.uk ing only too well that they are all volunteers and

Course, Incident, Flag, Post Chief, Pits, Paddock, As- it has a Sponsorship Scheme to assist new marsembly, Telephone, Race Rescue Unit etc. - all these shals to buy the necessary kit (overalls, wet weathbasically come under the umbrella of marshaling, er gear etc) or to help with their replacement; this However, you don't just come along and do what- funding uniquely comes directly from the 750 ever job you fancy on the day; there is a lot more to Motor Club competitors by way of donations to our

contact the Club's Chief Marshal: Pete Harding - 07802 505588 or





The Race Rescue Unit is one of the many Marshaling opportunities available



# Encouraging a positive environment, on and off the track

A socially-minded standard of behaviour is expected from everyone within the motorsport community.

By participating in a Motorsport UK event, in any capacity, you are agreeing to follow the values of the governing body's Respect Code:

- RESPECT
- INTEGRITY
- FAIR PLAY
- SELF-CONTROL
- GOOD MANNERS

motorsportuk.org/racewithrespect #RaceWithRespect





# I pledge to #RaceWithRespect and:

- Contribute to a welcoming and friendly environment that ensures the safety and welfare of all participants
- Always behave with integrity and uphold fairness in the sport; play your part in keeping the sport safe through your actions
- Treat everyone with respect, regardless of their gender, ethnic or social background, language, religious or other beliefs, disability, sexual identity or other status
- Recognise that we all represent the sport and therefore have a duty to be polite and respectful to all staff, officials, fellow competitors, volunteers, as well as fans and supporters
- Respect the rules, regulations and authority of the officials and Motorsport UK

I understand that breaching these obligations may result in disciplinary action.

motorsportuk.org/racewithrespect #RaceWithRespect



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|                | 25  | SILVERSTONE (GP)                             | BIRKETT SIX-HOUR RELAY RACE |           |               |             |                             |        |                |                     |           |             |       |            |                      | DATE OF PUBLICATION 01/12/23 |        |       |              |     |                        |            |                |                         |                       |               |       |                   |                    |
|----------------|---|--|-----------------------------|-----------|---------------|-------------|-----------------------------|--------|----------------|---------------------|-----------|-------------|-------|------------|----------------------|------------------------------|--------|-------|--------------|-----|------------------------|------------|----------------|-------------------------|-----------------------|---------------|-------|-------------------|--------------------|
| 떒              | 18  | MALLORY PARK                                 |                             |           |               |             |                             |        |                |                     | ×         |             |       | ×          | ×                    | ×                            |        | ×     |              |     |                        |            |                |                         | ×                     |               |       |                   | 101                |
| OCTOBER.       | 12  | (10) 11111111111111111111111111111111111     |                             | ×         | ×             |             |                             |        |                |                     |           | ×           | ×     |            |                      |                              |        |       |              |     |                        |            |                | ×                       |                       | ×             |       |                   | E S                |
|                | Ξ   | DONINGTON PARK (GP)                          | ×                           |           | ×             |             |                             |        |                |                     |           |             | ×     |            |                      |                              |        |       |              | ×   | ×                      | ×          |                | ×                       |                       |               |       |                   | 2                  |
|                | 21  | 110112                                       |                             |           | X             | X           |                             | ×      |                |                     |           |             |       |            | ×                    | XX                           |        |       |              |     |                        |            | ХХ             |                         | X                     |               |       |                   | ₹                  |
| 畿              | 20  | CROFT  |                             | ×         | ×             | Х           | ХХ                          | ×      |                |                     |           |             |       |            |                      | ×                            |        |       |              |     |                        |            |                |                         | ×                     |               |       |                   | _ E                |
| SEPTEMBER      | 20  | OULTON PARK (INTERNATIONAL)                  |                             |           |               |             |                             |        |                | ×                   |           | ×           |       |            |                      |                              | ×      | ×     | XX           | ×   |                        |            |                |                         |                       |               |       |                   | ¥                  |
| SE             | 14  | (IAM) NO INI CANNIA                          |                             |           |               |             |                             |        |                |                     |           |             |       | ×          |                      |                              |        |       |              |     |                        |            |                |                         |                       |               |       |                   |                    |
|                | 13  | (NDV) HOTAH SANARA                           |                             |           |               |             |                             |        |                |                     |           |             | ×     | ×          |                      |                              |        |       |              |     |                        |            |                |                         |                       |               |       |                   |                    |
|                | 17  | SILVERSTONE (INTERNATIONAL)                  |                             | ×         |               |             |                             |        | ×              |                     |           |             | ×     | ×          |                      |                              |        |       | X            | ×   |                        | Х          |                |                         |                       |               |       |                   |                    |
| 15             | 16  | (INNOITANGITAL) JAOTISE JAILI                | ×                           |           |               |             |                             |        | X              |                     |           |             | ×     | ×          |                      |                              |        |       | Х            |     | ×                      |            |                |                         |                       |               |       |                   |                    |
| AUGUST         | 6   | (NANI) HOTAH SANARA                          |                             |           |               |             |                             |        |                |                     | ХХ        |             |       |            | XX                   | ХХ                           |        | XX    |              |     |                        |            |                | ХХ                      | ХХ                    |               |       |                   |                    |
| ¥              | 3   | SNETTERTON 300                               |                             |           | X             |             |                             | ×      |                | ×                   |           | ×           |       |            |                      |                              | ×      |       |              |     |                        |            | ХХ             |                         |                       | ХХ            |       |                   |                    |
|                | 7   | 000 //0203223/85                             |                             |           | ×             | X           | ×                           |        |                | ×                   |           |             |       |            |                      |                              | ×      |       |              |     |                        | ×          | ×              |                         |                       | ×             |       |                   |                    |
|                | 13  | ,SUPERPRIX'                                  |                             |           |               |             |                             |        |                |                     |           |             |       |            |                      |                              |        |       |              |     | ×                      |            |                |                         |                       |               |       |                   |                    |
|                | 12  | AS HOTAH SUNASIA                             |                             |           |               |             |                             |        |                |                     |           |             |       |            |                      |                              |        |       |              |     | ×                      |            |                |                         |                       |               |       |                   |                    |
|                | 13  | CADWELL PARK                                 |                             | ×         | ×             |             |                             |        |                | ×                   | ×         |             | ğ     |            | ×                    |                              |        | ×     |              |     |                        |            |                |                         |                       | ×             |       |                   |                    |
| JULY           | 12  |  | ×                           |           | ×             |             |                             |        |                | ×                   | ×         |             | ×     |            |                      |                              |        | ×     |              |     |                        |            |                |                         | ×                     | ×             |       |                   |                    |
| ╡              | 9   | NOTXUAHT                                     |                             |           |               | ×           |                             | ×      |                |                     |           |             |       |            |                      |                              |        |       |              |     |                        |            |                |                         |                       |               |       |                   |                    |
|                | 50  |  |                             |           |               | ×           |                             | ×      |                |                     |           |             |       |            |                      |                              |        |       |              |     |                        |            |                |                         |                       |               |       |                   |                    |
|                | 9   | ANGLESEY                                     |                             |           |               |             |                             |        | ×              |                     |           | ×           |       | ×          |                      |                              | ×      |       |              |     |                        |            | XX             | X                       |                       |               |       |                   |                    |
|                | 2   |  |                             |           |               |             | X                           |        | ×              |                     |           |             |       | ×          |                      |                              | ×      |       |              | ×   |                        | ×          | ×              | ×                       |                       |               |       |                   |                    |
|                | 8 29  | CASTLE COMBE                                 |                             |           | ×             |             |                             |        |                |                     |           |             |       |            |                      |                              |        |       |              |     |                        |            |                |                         |                       |               |       |                   |                    |
|                | 78  |  |                             |           | ×             |             |                             |        |                |                     |           |             |       |            |                      |                              |        |       |              |     |                        |            |                |                         |                       |               |       |                   |                    |
|                | 1 22  | DONINGTON PARK (NATIONAL)                    |                             |           |               |             |                             | ×      |                |                     |           |             |       |            |                      |                              |        |       |              |     |                        |            |                |                         |                       |               | -     |                   |                    |
| NE NE          | 15 21   |  |                             | ×         |               |             |                             | _      | ×              |                     | ×         |             | ×     | ×          |                      | ×                            |        |       |              | ×   |                        |            |                | ×                       | ×                     |               | GUEST |                   |                    |
| ·              | 14 1  | SNETTERTON 300                               | ×                           | _         |               |             |                             |        | ×              |                     | ×         |             | ×     | ×          |                      | xx                           |        |       |              | ×   | ×                      |            |                | x                       | х                     |               |       |                   |                    |
|                | 8   | WALLORY PARK                                 | _                           |           |               | X           |                             |        |                | ×                   |           |             |       |            |                      |                              | ×      |       |              |     | _                      |            | XX             |                         |                       | ×             |       |                   |                    |
|                | -   |  |                             |           |               | ^           |                             |        |                | _                   |           | ×           |       |            |                      |                              | _      |       |              |     |                        |            | _              |                         |                       | _             |       |                   |                    |
|                | 31  | - SILVERSTONE GP -<br>'INTERNATIONAL TROPHY' |                             |           |               |             |                             |        |                |                     |           |             |       |            |                      |                              |        |       |              |     |                        | ×          |                |                         |                       |               |       |                   |                    |
|                | 31  | OULTON PARK (INTERNATIONAL)                  | ×                           |           |               |             | XX                          | ×      |                |                     | ×         |             |       |            | ×                    |                              |        |       |              |     |                        |            |                |                         |                       |               |       | ×                 | Non-750MC Event    |
|                | 76  | CASTLE COMBE                                 |                             |           |               |             |                             |        |                |                     |           |             |       | ×          |                      |                              |        | ×     |              |     |                        |            |                | XX                      |                       |               |       |                   | ×                  |
| MAY            | 11  |  |                             |           | ×             | ×           |                             | ××     |                | ×                   |           |             |       |            |                      | ××                           | ×      |       | ×            | ×   |                        |            | ×              |                         | ×                     |               |       |                   | -75                |
| _              | 10  | SILVERSTONE (NATIONAL)                       |                             |           | ×             | ×           |                             |        |                |                     |           |             |       |            |                      |                              | ×      |       | ×            |     | ×                      |            | ×              |                         |                       | ×             |       |                   | ş                  |
|                | 4   |  |                             | ×         |               |             |                             |        |                |                     |           |             |       |            |                      |                              |        |       |              |     |                        |            |                |                         |                       |               |       |                   |                    |
|                | 3   | NOTXUAHT                                     | ×                           |           |               |             |                             |        |                |                     |           |             |       |            |                      |                              |        |       |              |     |                        |            |                |                         |                       |               |       |                   | _                  |
|                | 27  | Helio  |                             |           |               |             |                             |        |                |                     | ×         | ×           | ×     | ×          |                      |                              |        | ×     |              |     |                        |            |                | XX                      |                       |               |       |                   |                    |
| _              | 97  | CROFT  |                             |           |               |             |                             |        |                |                     | ×         |             | ×     | ×          |                      |                              |        | ×     |              |     |                        | ×          |                | ×                       |                       |               |       |                   | med                |
| APRIL          | 21  | DONINGTON PARK (NATIONAL)                    |                             |           |               |             | ХХ                          |        | ×              |                     |           |             |       |            | XX                   | XX                           | XX     |       | ХХ           |     |                        |            |                |                         |                       |               |       |                   | Live-Streamed      |
|                | 9   | (INDY) HOTAH SANARA                          |                             | ×         | ХХ            | X           |                             |        |                | ×                   |           |             |       |            |                      |                              |        |       |              | XX  |                        |            | ХХ             |                         |                       | ХХ            |       |                   | Ve-S               |
|                | 2   |  | ×                           |           | ×             | ×           |                             | ×      |                | ×                   |           |             |       |            |                      |                              |        |       |              |     | ×                      |            |                |                         |                       | ×             |       |                   |                    |
| DONINGTON PARK |   |  |                             |           |               |             |                             | _      | _              | _                   | _         | _           |       |            | _                    | _                            |        | PRE   | _            |     | _                      |            | _              |                         |                       |               |       |                   |                    |
|                | 750MC WINTER SIM CHAMPIONSHIP - NOV- FEB ONLINE |  |                             |           |               |             |                             |        |                |                     | -         |             |       |            |                      |                              |        |       |              |     |                        |            |                |                         |                       |               |       |                   |                    |
|                |   | FORMULA                                      | 116SPRINT & 120 COUPE CUP   | 116TROPHY | SCLUB MXS CUP | 750 FORMULA | ARMED FORCES RACE CHALLENGE | BMWCCR | CALMALLPORSCHE | CLASSIC STOCK HATCH | CLIOSPORT | CLUB ENDURO | F1000 | FORMULAVEE | HISTORIC 750 FORMULA | НОТ НАТСН                    | 100001 | MA7DA | MIGHTY MINIS | MR2 | RADICAL CLUB CHALLENGE | ROADSPORTS | SPORT SPECIALS | 5PORTS 1000 ft. CUP 200 | SWIFT SPORT CHALLENGE | TYPE-R TROPHY |       | ULTIMATE BMW RACE | 750MC Paddock Show |
|                |   | B  | =                           | Ξ         | 35            | 75          | AF                          | BA     | 5              | 3                   | =         | ਰ           | Ē     | 2          | 王                    | 呈                            | 9      | Ž     | ¥            | Z   | 2                      | RC         | S              | S                       | NS.                   | 1             |       | _                 |                    |





/750MotorClub



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The 750 Motor Club Donington Park Circuit Melbourne Road Castle Donington DE74 2BN For more information, regulations and racecar classifieds, see www.750mc.co.uk

